General Election
Tuesday, November 4, 2014

All Mail precinct voter instructions

Thank you for being a voter.

You have received this vote-by-mail ballot because your precinct has less than 250 registered voters. This booklet contains information about how to vote by mail. Return your ballot so that we receive it, or it is postmarked, by 8pm on Election Day. No postage is due on the green envelope.

If you have any questions, please contact us, so we can help make your voting experience a positive one.

How to vote by mail

1. Mark your ballot
   • Connect the arrow to mark your choice.
   • If you make a mistake, you can get another one.
     Exchange it for a new ballot at the Shasta County Elections Office.

2. Sign and seal your envelope
   • Follow the instructions on the envelope.
   • Don’t forget to sign and print your name.

3. Return your ballot
   • Mail your ballot, so that it is postmarked by Election Day, November 4.
     No postage is due on the green envelope.

Or, to save postage, you can:

• Deliver your ballot to the Shasta County Election Office during business hours until 8pm on Election Day (see address below).
• Drop off your ballot at one of the 4 official ballot drop boxes, any time until 8pm on Election Day (see page 2).
• On Election Day, take your ballot to any Shasta County polling site (see page 3).

Cathy Darling Allen
Shasta County Clerk, Registrar of Voters
PO Box 990880, Redding, CA 96099-0880
1643 Market Street, Redding, CA 96001 - Open 8am to 5pm, Mon-Fri
www.elections.co.shasta.ca.us
530-225-5730 or 1-888-VOTE (8683)
How return your ballot at a drop box

You can return your ballot using one of the 4 official ballot drop boxes. No postage is required. They are available 24 hours a day until 8pm on Election Day.

Drop box locations

**Shasta County Elections Office**
1643 Market St, Redding

Look under the green awning at the south end of the Market Street Promenade

**Redding City Hall**
777 Cypress Avenue, Redding

Look in front of the building, next to the Utility Payment Drop Box

**Anderson City Hall**
1887 Howard Street, Anderson

Look in front of the building

**Shasta Lake Community Center**
1525 Median, Shasta Lake

Look next to the main entrance

If sharing your address could put you in a life-threatening situation, you may qualify for the Safe-at-Home program. For more information, call the Secretary of State at (877)322-5227 or visit www.sos.ca.gov